

Tracking Number: SIF/2016/100063

PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting
B Pharm

(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)

(SIF-B)

To be filled up by P.C.I

To be filled up by inspectors

Inspection No. :

Date of Inspection:

FILE No.

NAME OF THE INSPECTORS: 1.
(IN BLOCK LETTERS)

2.

PART-1

A-GENERAL INFORMATION

A - I.1

| | |
|--------------------------------------|---|
| Name of the Institution | Srinivasarao College of Pharmacy |
| Complete Postal address: | Pothinamallayyapalem, Near Cricket Stadium, Visakhapatnam -530 041 |
| Telephone Number with STD Code | 0891 2793535 |
| Fax No | 08912538797 |
| Email | srinivasaraocollegeofpharmacy@gmail.com |
| Year of Establishment | 2006 |
| Status of the course conducting body | Society |

(Enclose copy of Registration documents of Society/Trust)

A - I.2

| | |
|---|--|
| Name of the Society/Trust/Management (attach documentary evidence) | sri srinivasa vidhya parishad |
| Address | plot no 10,sector VII M.V.P colony Visakhapatnam |
| Telephone Number with STD Code | 0891 2530167 |
| Fax No | 08912538797 |
| Email | sunkari_raj@yahoo.com |
| Website | www.srinivasaraocollegeofpharmacy.com |

A - I.3

| | |
|--|--|
| Name of the Person to be contacted by phone | Dr S V H Rajendra |
| Designation | secretary and correpondent |
| Address | plot no 10,sector VII M.V.P colony Visakhapatnam |
| STD Code | 0891 |
| Telephone Number | |
| Office | 09848192607 |
| Residence | 2530167 |
| Mobile | 9848192607 |

Fax No

08912538797

Email

sunkari_raj@yahoo.com

A - I.4

Name of the Head of the Institution

Gali Vidya Sagar

Address

50-2-108/1,GANDHI NAGAR, PO P&T COLONY
,VISAKHAPATNAM ,530013.

Signature of the Head of the Institution

Signature of the Inspectors

A - I.5

FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL

a. DETAILS OF AFFLIATION FEE PAID

| Name of the Course | Affiliation Fee Paid Upto | Receipt No. | Dated | Remarks of the Inspectors |
|--------------------|---------------------------|-------------|------------|---------------------------|
| B Pharm | 2015-16 | 816676 | 27/05/2015 | |

b. APPROVAL STATUS

| Name of the Course | Approved Upto | Intake Approved and Admitted | PCI | State Govt | University | Remarks of the Inspectors |
|--------------------|---------------|------------------------------|------------------------------|----------------------|------------------------------------|---------------------------|
| B Pharm | 2015-16 | Approved Letter No & Date | 02.271/2016-PCI & 15/07/2016 | Endt.No.E2/8573/2008 | C-II(8)/PHARMACY/INS.COMM./2015-16 | |
| | | Approved Intake | 100 | 100 | 100 | |
| | | Actually Admitted | 56 | 56 | 56 | |

c. STATUS OF APPLICATION

| COURSES INSPECTED FOR | | | | |
|-----------------------|-----------------------|-----------------------------|----------------|-----------------------------|
| Course | Extension of Approval | Increase in Intake of Seats | Current Intake | Proposed increase in Intake |
| B Pharm | Yes | No | 100 | 0 |

Note: Enclose relevant documents

A - I.6

Whether other educational institutions/courses are also being run by the trust/institution in the same building/campus?

If yes, give status

Yes

A - I.6 a

| | |
|--------------------------------|-----|
| Status of the Pharmacy Course: | |
| Independent Building | Yes |

| | |
|----------------------------|-----|
| Wing of Another College | No |
| Separate Campus | No |
| Multi Institutional Campus | Yes |

Examining Authority:

Degree Course

With complete postal Address, Telephone No. and STD Code.

The Registrar ,Andhra University,
Waltair,Viskhapatnam 530 063

Signature of the Head of the Institution

Signature of the Inspectors

B - DETAILS OF THE INSTITUTION

B - I.1

Name of the Principal

Dr.Gali Vidya Sagar

| Qualification / Experience | Qualification | | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
|----------------------------|---------------|-----|--|-------------------|---------------------------|
| | M. Pharm | Yes | 15 years, out of which 5 years as Prof. / HOD | | |
| | PhD | Yes | 10 years, out of which at least 05 years as Asst. Prof | | |

* Documentary evidence should be provided

B - I.2

For institution seeking continuation of affiliation

| Course | Date of last Inspection | Remarks of the Previous Inspection Report | Complied/Not Complied | Intake reduced/Stopped in the last 03 years* |
|---------|-------------------------|---|-----------------------|--|
| B Pharm | 01/01/1900 | | Yes | Yes |

* Enclose Documents

B - I.3

| | |
|---|----------|
| Status of Governing Council | Society |
| Details of the Governing Body | Enclosed |
| Minutes of the last Governing council Meeting | Enclosed |

B - I.4

Pay Scales

| Staff | Scale of pay | PF | Gratuity | Pension benefit | Remarks of the Inspectors |
|----------------|-----------------|-----|----------|-----------------|---------------------------|
| Teaching Staff | AICTE/UGC/State | Yes | Yes | Yes | |

| | | | | | | |
|--------------------|------------------|-----|-----|-----|-----|--|
| | Govt. | | | | | |
| Non-Teaching Staff | State Government | Yes | Yes | Yes | Yes | |

B - I.5

B Pharm Course: Admission statement for the past three year

| ACADEMIC YEAR | 2014-2015 | 2015-2016 | 2016-2017 |
|------------------------|-----------|-----------|-----------|
| Sanctioned | 100 | 100 | 100 |
| No. of Admissions | 32 | 56 | 0 |
| Unfilled Seats | 68 | 44 | 0 |
| No of Excess Admission | 0 | 0 | 0 |

B - I.6

Academic information: Percentage of UG results for the past three years based on University Calender

| ACADEMIC YEAR | 2014-2015 | 2015-2016 | 2016-2017 |
|---------------------|-----------|-----------|-----------|
| 1st Year | 75 | 80 | 0 |
| 2nd Year | 80 | 75 | 0 |
| 3rd Year | 75 | 75 | 0 |
| Final Year | 70 | 80 | 0 |
| Pass % (Final Year) | 75 | 80 | 0 |

B - II

Co-Curricular Activities / Sports Activities

| | |
|--|------------|
| Whether college has NSS Unit | Yes |
| If no give reasons | |
| NSS Program Officer's Name | |
| Programme Conducted Details | |
| Whether students participating in University level cultural activities/Co-curricular/Sports activities | Yes |
| Physical Instructor | Available |
| Sports Ground | Individual |
| Are you Associated with other Organization/Institution/Trust/Society Running Pharmacy Course | Yes |
| Organization/Institution/Trust/Society Name | |
| Complete Postal Address. | |
| Telephone No. | |
| Nature of Association | |

Signature of the Head of the Institution

Signature of the Inspectors

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C .1 Resources and funding agencies (give complete list)

C .2 Please provide following Information

| Receipts | | | Expenditure | | | Remarks of the Inspector |
|----------|---------------|--------------------|---------------------|-----------------------------|--------------------|--------------------------|
| Sl. No. | Particulars | Amount | Sl. No. | Particulars | Amount | |
| 1. | Grants | | CAPITAL EXPENDITURE | | | |
| | a. Government | 0.00 | | | | |
| | b. Others | 0.00 | | | | |
| 2. | Tuition Fee | 12702197.00 | 1. | Building | 4000000.00 | |
| 3. | Library Fee | 0.00 | 2. | Equipment | 2000000.00 | |
| 4. | Sports Fee | 0.00 | 3. | Others | 300000.00 | |
| 5. | Union Fee | 0.00 | REVENUE EXPENDITURE | | | |
| 6. | Others | 50550.00 | 1. | Salary | 7607346.00 | |
| | | | 2. | Maintenance Expenditure | | |
| | | | i. College | 4845401.00 | | |
| | | | ii. Others | 450000.00 | | |
| | | | 3. | University Fee | 103848.00 | |
| | | | 4. | Apex Bodies Fee | 0.00 | |
| | | | 5. | Government Fee | 0.00 | |
| | | | 6. | Deposit held by the College | 0.00 | |
| | | | 7. | Others | 0.00 | |
| | | | 8. | Misc. Expenditure | 2940722.00 | |
| | Total | 12752747.00 | | Total | 15947317.00 | |

Note: Enclose relevant documents

Signature of the Head of the Institution

Signature of the Inspectors

PART- II PHYSICAL INFRASTRUCTURE

- | | | |
|----|--|--------------|
| 1. | a. Availability of Land (B.Pharm courses) | Available |
| | a) 2.5 acers District HQ/Corporation/Municipality limit | |
| | b) 0.5 acre for City/Metros | |
| | b. Building | Own |
| | c. Land Details to be in the name of Trust and Society | Enclosed |
| | i. Own Records to be enclosed | |
| | ii. Sale deed | |

d. Building

i) Approved Building plan, sale deed to be enclosed Enclosed

e. Total Built Area of the college building in sq. mts Built up Area 5236
Amenities and Circulation Area 1288

2. Class Rooms

| Total Number of Class rooms provided at the end of 4 Year Course | | | | | |
|--|----------|-------------------|--|---------------------------|---------------------------|
| Class | Required | Available Numbers | Required Area * for each class room | Available Area in Sq. mts | Remarks of the Inspectors |
| B.Pharm | 04 | 6 | 90 sq. mts each (Desirable) 75 sq. mts each (Essential) | 540 | |

[* To accomodate 60 students]

3. Laboratory requirement at the end of 4 Years

| Sl.No. | Infrastructure for | Requirement As Per Norms | Available No. | Area in Sq. mts | Remarks or Deficiency |
|--------|------------------------------------|---|---------------|-----------------|-----------------------|
| 1 | Laboratory Area for B.Pharm Course | 90 Sq. mts x n (n=10) - Including Preparation room - Desirable 75 Sq. mts - Essential | 12 | 1020 | |
| 2 | Pharmaceutics | 03 Laboratories | 3 | 255 | |
| 3 | Pharmaceutical Chemistry | 02 Laboratories | 2 | 170 | |
| 4 | Pharmaceutical Analysis | 01 Laboratory | 1 | 85 | |
| 5 | Pharmacology | 02 Laboratories | 2 | 170 | |
| 6 | Pharmacognosy | 01 Laboratories | 1 | 85 | |
| 7 | Pharmaceutical Biotechnology | 01 Laboratory | 1 | 85 | |
| 8 | Preparation Room for each lab | 10 sq mts (minimum) | 10 | 100 | |
| 9 | Area of the Machine Room | 80-100 Sq.mts | 1 | 127 | |
| 10 | Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 82 | |
| 11 | Store Room I | 1 (Area 100 Sq mts) | 1 | 100 | |
| 12 | Store Room II | 1 (Area 20 Sq mts) | 1 | 20 | |

The Institutes will not be permitted to run the courses in the rented building on or after 31.12.2008

- All the Laboratories should be well lit & ventilated.
- All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary.
- The workbenches should be smooth and easily cleanable preferably made of non-absorbant material.
- The water taps should be non-leaking and directly installed on skins Drainage should be efficient.
- Balance room should be attached to the cocerned laboratories.

4. Administration Area

| Sl. No. | Name of Infrastructure | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available | | Remarks/Deficiency |
|---------|----------------------------|---------------------------------------|-------------------------------------|-----------|----------------|--------------------|
| | | | | No. | Area in Sq.mts | |
| 1 | Principal's Chamber | 01 | 30 Sq. mts | 1 | 40 | |
| 2 | Office - I - Establishment | 01 | 60 Sq. mts | 1 | 82 | |
| 3 | Office - II - Academics | | | 1 | 33 | |
| 4 | Confidential Room | | | 1 | 35 | |

5. Staff Facilities

| Sl. No. | Name of Infrastructure | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available | | Remarks/Deficiency |
|---------|----------------------------------|---------------------------------------|-------------------------------------|-----------|----------------|--------------------|
| | | | | No. | Area in Sq.mts | |
| 1 | HODs for B.Pharm course | Minimum 4 | 20 Sq. mts x 4 | 4 | 120 | |
| 2 | Faculty Rooms for B.Pharm course | | 10 Sq. mts x n (n=No. of teachers) | 25 | 250 | |

6. Meuseum, Library, Aniaml house and other Facilities

| Sl. No. | Name of Infrastructure | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available | | Remarks/Deficiency |
|---------|--|---------------------------------------|--|-----------|----------------|--------------------|
| | | | | No. | Area in Sq.mts | |
| 1 | Animal House | 01 | 80 Sq. mts | 1 | 82 | |
| 2 | Library | 01 | 150 Sq. mts | 1 | 391 | |
| 3 | Museum | 01 | 50 Sq. mts (Maybe attached to the Pharmacognosy lab) | 1 | 50 | |
| 4 | Auditorium/ Multi Purpose Hall (Desirable) | 01 | 250 - 300 seating capacity | 1 | 122 | |
| 5 | Seminar Hall | 01 | | 1 | 192 | |
| 6 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 1 | 391 | |

7. Student Facilities

| Sl. No. | Name of Infrastructure | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available | | Remarks/Deficiency |
|---------|--|---------------------------------------|-------------------------------------|-----------|----------------|--------------------|
| | | | | No. | Area in Sq.mts | |
| 1 | Girls's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 82 | |
| 2 | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 82 | |
| 3 | Toilet Blocks for Girls | 01 | 24 Sq. mts | 4 | 109 | |
| 4 | Toilet Blocks for Boys | 01 | 24 Sq. mts | 4 | 109 | |
| 5 | Drinking Water facility - Water cooler (Essential) | 01 | -- | 1 | 1 | |
| 6 | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/Room Single occupancy | 1 | 1 | |
| 7 | Girls's Hostel | 01 | 9 | 1 | 1 | |

| | | | | | | |
|---|--|----|---|---|---|--|
| | (Desirable) | | Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | | | |
| 8 | Power Backup Provision (Desirable) | 01 | -- | 1 | 1 | |

8. Computer and other Facilities

| Name | Required | Available | | Remarks/Deficiency |
|---------------------------------|--|-----------|----------------|--------------------|
| | | No. | Area in Sq.mts | |
| Computer Room B.Pharm Course | 01 (Area 75 Sq. mts) | 1 | 82 | |
| Computer (Latest Configuration) | 1 system for every 10 students (UG & PG) | 100 | 100 | |
| Printers | 1 Printer for every 10 computers | 8 | 10 | |
| Multi Media Projector | 01 | 1 | 1 | |
| Generator (5KVA) | 01 | 1 | 1 | |

9. Amenities(Desirable)

| Name | Requirement as per Norms in area | Available | | Not Available | Remarks/Deficiency |
|-------------------------------------|----------------------------------|-----------|----------------|-------------------|--------------------|
| | | No. | Area in Sq.mts | | |
| Principal Quarters | 80 Sq. Mtr. | 0 | 0 | to be constructed | |
| Staff Quarters | 16 x 80 Sq. mts | 0 | 0 | to be constructed | |
| Canteen | 100 Sq. mts | 1 | 150 | | |
| Parking Area for staff and students | | 1 | 1000 | | |
| Bank Extension Counter | | 0 | 0 | | |
| Cooperative Stores | | 0 | 0 | | |
| Guest House | 80 Sq. mts | 1 | 300 | | |
| Transport Facility for students | | 2 | 2 | | |
| Medical Facilities(First Aid) | | 1 | 1 | | |

10.A. Library Books and Periodicals

The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item | Titles(No) | Minimum Volumes(No) | Available | | Remarks of the Inspectors |
|---------|-----------------|------------|-----------------------------|-----------|------|---------------------------|
| | | | | Title | No. | |
| 1 | Number Of Books | 150 | 1500 adequate coverage of a | 658 | 4043 | |

| | | | | | | |
|---|--|--|---|-------------------------------------|-----|--|
| | | | large number of standard text books and titles in all disciplines of pharmacy | | | |
| 2 | Annual Addition of Books | | 100 to 150 books per year | 50 | 160 | |
| 3 | Periodicals Hard Copies/Online | | 10 National 05 International periodicals | 17 | 17 | |
| 4 | CDS | | Adequate Nos | 20 | 20 | |
| 5 | Internet Browsing Facilities | | Yes/No (Minimum ten Computers) | Available | | |
| 6 | Reprographic Facilities: PhotoCopier Fax Scanner | | 01 01 01 | Available Available Available | | |
| 7 | Library Automation and Computrized System | | | Available | | |
| 8 | Library timings | | | 9.00am to 6.00 pm | | |

10.C.Library Staff

| Sl. No | Staff | Qualification | Required | Available | Remarks of the Inspectors |
|--------|---------------------|---------------|----------|-----------|---------------------------|
| 1 | Librarian | M.Lib. | 1 | Available | |
| 2 | Assistant Librarian | D.Lib. | 1 | Available | |
| 3 | Library Attenders | 10+2 / PUC | 2 | Available | |

Signature of the Head of the Institution

Signature of the Inspectors

PART III ACADEMIC REQUIREMENTS

Course Curriculum

1. Student Staff Ratio:

(Required ratio --- Theory -> 60:1 and Practicals -> 20:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

| Class | Theory | Practicles | Remarks of the Inspectors |
|----------|--------|------------|---------------------------|
| B. Pharm | 60:1 | 20:1 | |

2. Scheme of B. Pharm Course:

Semester

3. Date of Commencement of session/ sessions for B.Pharm:

| Commencement | Completion |
|--------------|------------|
| 07/09/2015 | 30/06/2016 |

| | | | | |
|-------------|----------|------------|----------|------------|
| 4. Vacation | | No of Days | | No of Days |
| | Summer : | 45 | Winter : | 8 |

5. Total No. of working days 190

6. Time Table copy Enclosed: Yes

7. Whether the prescribed numbers of classes are being conducted as per university norms

B Pharm I

| Subject 1 | No of Theory Classes | | Practical Classes | | | Remarks of the Inspectors |
|---|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---|---------------------------------|
| | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | |
| Mathematics (bridge course) | 52 | 72 | 0 | 0 | 1 | |
| Biology(bridge course) | 52 | 0 | 0 | 0 | 1 | |
| English | 52 | 55 | 0 | 0 | 1 | |
| soft skills | 0 | 0 | 156 | 162 | 1 | |
| Pharmaceutical. Chemistry-I (Inorganic) | 52 | 59 | 0 | 0 | 1 | |
| Pharm. Chemistry-II (Organic-1) | 52 | 60 | 156 | 159 | 1 | |
| General & Dispensing. Pharmacy | 52 | 55 | 156 | 162 | 1 | |
| Physical pharmacy- | 52 | 55 | 156 | 159 | 1 | |
| Human physiology. | 52 | 56 | 0 | 0 | 1 | |
| Computer Application | 52 | 56 | 156 | 162 | 1 | |
| Environmental Sciences | 52 | 55 | 0 | 0 | 1 | |

B Pharm II

| Subject 1 | No of Theory Classes | | Practical Classes | | | Remarks of the Inspectors |
|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---|---------------------------------|
| | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | |
| Human physiology. | 52 | 55 | 78 | 81 | 2 | |
| Pharm. Analysis-I | 52 | 53 | 78 | 78 | 2 | |
| Physical Pharmacy- II | 52 | 55 | 78 | 81 | 2 | |
| Pharma Chemistry III(Organic-II) | 52 | 56 | 0 | 0 | 2 | |
| Applied Statistics | 52 | 55 | 0 | 0 | 2 | |
| Pharm. Engineering - I | 52 | 54 | 0 | 0 | 2 | |
| Pharm. Microbiology | 52 | 55 | 78 | 81 | 2 | |
| Applied Biochemistry | 52 | 56 | 78 | 84 | 2 | |
| Pharmacognosy & Phytochemistry-I | 52 | 54 | 78 | 81 | 2 | |

B Pharm III

| Subject 1 | No of Theory Classes | | Practical Classes | | | Remarks of the Inspectors |
|--|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|---------------------------------|
| | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | |
| Pharm.Biotechnology | 52 | 55 | 78 | 81 | 3 | |
| Medicinal Chemistry-I | 52 | 54 | 78 | 78 | 3 | |
| Pharm.Engineering-II | 52 | 55 | 78 | 78 | 3 | |
| Hospital Community Pharmacy and Industrial Managem | 52 | 54 | 0 | 0 | 3 | |
| Pharmacology-I | 52 | 55 | 78 | 81 | 3 | |
| Medicinal Chemistry-II | 52 | 54 | 78 | 81 | 3 | |
| Industrial Pharmacy & Cosmetic Technology | 52 | 55 | 78 | 78 | 3 | |
| Pharmaceutical Jurisprudence | 52 | 56 | 78 | 81 | 3 | |

B Pharm IV

| Subject 1 | No of Theory Classes | | Practical Classes | | | Remarks of the Inspectors |
|---|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---|---------------------------------|
| | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | |
| Pharm.Chemistry (Natural Products) | 52 | 54 | 78 | 81 | 4 | |
| Pharmacology-II | 52 | 55 | 78 | 81 | 4 | |
| pharmacognosy & Phytochemistry-II | 52 | 54 | 78 | 78 | 4 | |
| GMP & Validation | 52 | 54 | 0 | 0 | 4 | |
| Pharm.Analysis-II | 52 | 55 | 78 | 81 | 4 | |
| Biopharmaceutics & pharmacokinetics | 52 | 55 | 78 | 78 | 4 | |
| Clinical Pharmacy & Therapeutics | 52 | 54 | 0 | 0 | 4 | |
| Novel Drug delivery Systems | 52 | 56 | 0 | 0 | 4 | |

8. Whether Tutorials are being conducted (if yes, as per university norms) Yes

9. Number of Guests Lecturers/Seminars/Work Shops/Symposia/Presentations conducted during last year

| Name of the Event | 2014-2015 | 2015-2016 | 2016-2017 |
|----------------------|-----------|-----------|-----------|
| Guest Lectures | 2 | 2 | 0 |
| Seminars | 1 | 1 | 0 |
| Workshops | 0 | 0 | 0 |
| Symposia | 0 | 0 | 0 |

B. Papers Presented/Published during last 3 years

| | 2014-2015 | | 2015-2016 | | 2016-2017 | |
|--|-----------|---------------|-----------|---------------|-----------|---------------|
| | National | International | National | International | National | International |
| | | | | | | |

| | | | | | | |
|-----------|----|---|---|---|---|---|
| Published | 20 | 3 | 3 | 1 | 0 | 0 |
| Presented | 30 | 0 | 2 | 1 | 0 | 0 |

10. Whether Internal Assessments are conducted periodically as per university/Board norms

B. PHARM

| Class | I Sessional Dates | | II Sessional Dates | | III Sessional Dates | | Remarks of the Inspectors |
|--------------|-------------------|------------|--------------------|------------|---------------------|------------|---------------------------|
| | Theory | Practicals | Theory | Practicals | Theory | Practicals | |
| I B. Pharm | 01/11/2016 | 01/11/2016 | 15/02/2017 | 15/02/2017 | 15/06/2017 | 15/06/2017 | |
| II B. Pharm | 11/11/2016 | 11/11/2016 | 24/02/2017 | 24/02/2017 | 11/06/2017 | 11/06/2017 | |
| III B. Pharm | 11/11/2016 | 11/11/2016 | 12/02/2017 | 12/02/2017 | 14/06/2017 | 14/06/2017 | |
| IV B. Pharm | 13/08/2016 | 13/08/2016 | 22/10/2016 | 22/10/2016 | 23/12/2016 | 23/12/2016 | |

11. Whether Evaluation of the internal assessments is Fair

--

| Class | No of Candidates scored more than 80% | | No of Candidates scored 60% - 80% | | No of Candidates scored 50% - 60% | | No of Candidates scored less than 50% | | Remarks of the Inspectors |
|--------------|---------------------------------------|------------|-----------------------------------|------------|-----------------------------------|------------|---------------------------------------|------------|---------------------------|
| | Theory | Practicals | Theory | Practicals | Theory | Practicals | Theory | Practicals | |
| I B. Pharm | 16.00 | 16.00 | 20.00 | 20.00 | 13.00 | 13.00 | 0.00 | 0.00 | |
| II B. Pharm | 8.00 | 8.00 | 12.00 | 12.00 | 8.00 | 8.00 | 0.00 | 0.00 | |
| III B. Pharm | 23.00 | 23.00 | 12.00 | 12.00 | 8.00 | 8.00 | 0.00 | 0.00 | |
| IV B. Pharm | 25.00 | 25.00 | 30.00 | 30.00 | 7.00 | 7.00 | 0.00 | 0.00 | |

12. Work load of Faculty members for B. Pharm

| S.No. | Name of Faculty | Subjects Taught | B. Pharm | | | | | | | | Total Work Load | Remarks of the Inspectors |
|-------|--------------------------|---------------------------------|----------|----|----|----|-----|----|----|----|-----------------|---------------------------|
| | | | I | | II | | III | | IV | | | |
| | | | Th | Pr | Th | Pr | Th | Pr | Th | Pr | | |
| 1 | Dr. ANIL BABU BOTTA | HOSPITAL AND COMMUNITY PHARMACY | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 6 | |
| 2 | Dr. Gali Vidya Sagar | Pharmaceutical Analysis | 0 | 0 | 0 | 0 | 4 | 12 | 0 | 0 | 16 | |
| 3 | Dr. Jallu Ravindra | PHARMACEUTICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4 | Dr. JVLN SESHAGIRI RAO | INORGANIC CHEMISTRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5 | Dr. M B VENKATAPATHI RAU | NATURAL PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 9 | 12 | |
| 6 | Miss. Bharathi Chitti | MEDICINAL Biochemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 7 | Miss. Gowri Manoja | PHARMACEUTICAL ANALYSIS I | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 18 | |
| 8 | Miss. KOMALA | Pharma Analysis | 0 | 0 | 4 | 12 | 0 | 0 | 0 | 0 | 16 | |

| GUNTAPALLI | | | | | | | | | | | | |
|------------|--------------------------------|-------------------------------------|---|----|---|----|---|----|---|---|----|----|
| 9 | Miss. M SARADA DEVI | ORGANIC CHEMISTRY | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 10 | Miss. NALLA NAGA KEERTHI | bio pharmaceutics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 12 | 16 |
| 11 | Miss. RAMANAMMA LALAM | phamaceutics | 0 | 0 | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 16 |
| 12 | Miss. seetala Prassana Laxmi | HUNAM ANATOMY AND PHYSIOLOGY | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 18 |
| 13 | Miss. vimala D | inorganic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | Mr. Boi Basanth Kumar Reddy | GENERAL DISPENSING PHARMACY | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 15 | Mr. Chinnaiah palavan | phama analysis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 12 | 16 |
| 16 | Mr. G SUDHAKAR | Pharmacognosy and phytochemistry II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 18 | 24 |
| 17 | Mr. GIRISH BABU B | pharmaceutics | 0 | 0 | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 16 |
| 18 | Mr. J NIRANJAN | Pharmacology II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 18 | 24 |
| 19 | Mr. K CHANDRA SEKHAR VARMA | PHARMACUETICAL ENGGINEERING II | 0 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 9 |
| 20 | Mr. Mukalla Ganesh kumar | anatomy physiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | Mr. satyanarayana yellapragada | pharmacognosy | 0 | 0 | 4 | 12 | 4 | 12 | 0 | 0 | 0 | 32 |
| 22 | Mrs. A.kanaka durga valli | ORGANIC CHEMISTRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Mrs. CH THULASI SWATHI | pharmacology | 0 | 0 | 0 | 0 | 4 | 12 | 0 | 0 | 0 | 16 |
| 24 | Mrs. M PAVANI | PHARMACEUTICAL BIOTECHNOLOGY | 0 | 0 | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 18 |
| 25 | Mrs. MANASA KORADA | organic chemistry | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |

13. Percentage of students qualified in GATE in the last Three Years

| Details | Year : 2014-2015 | Year : 2015-2016 | Year : 2016-2017 |
|-------------------------|------------------|------------------|------------------|
| No of Students Appeared | 10 | 3 | 0 |
| No of Student Qualified | 3 | 10 | 0 |
| Percentage | 30 | 30 | |

14. Whether the Institution has an Industry interaction Cell: Available

| Events | Details For thr previous Year |
|---|-------------------------------|
| No of Industrial Visits | 2 |
| Insdustrials Tour | 2 |
| Industrial Training | 1 |
| No of resourse persons from the Industry for Guest Lectures | 2 |
| No. of collaboration projects with Industry | 2 |

15. Percentage of students placed through the college placement cell in the last Three Years

| Details | Year : 2014-2015 | Year : 2015-2016 | Year : 2016-2017 |
|--|------------------|------------------|------------------|
| No of Students Appeared for campus interview | 50 | 20 | 0 |
| % Percentage | 50 | 50 | |

Signature of the Head of the Institution

Signature of the Inspectors

PART IV - PERSONNEL

TEACHING STAFF

1. Details of Teaching Faculty for B. Pharm Course to be enclosed in the format mentioned below:

| S.No | Name | Designation | Qualification | Date of Joining | Teaching Experience After PG | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|------|-------------------------|---------------------|------------------------|-----------------|------------------------------|------------------------------|----------------------|----------------------|
| 1 | ANIL BABU BOTTA | Asstt. Professor | B Pharm, M Pharm, | 09/07/2008 | 8.7 + 1.2 | 041073A1 | | |
| 2 | K CHANDRA SEKHAR VARMA | Asstt. Professor | B Pharm, M Pharm, | 18/06/2010 | 6.7 + 1.1 | 044327A1 | | |
| 3 | M PAVANI | Asstt. Professor | B Pharm, M Pharm, | 13/06/2008 | 8.7 + 0.0 | 044324A1 | | |
| 4 | J NIRANJAN | Asstt. Professor | B Pharm, M Pharm, | 31/10/2010 | 6.4 + 0.0 | | | |
| 5 | M SARADA DEVI | Asstt. Professor | M Pharm, B Pharm, | 13/06/2008 | 8.7 + 0.0 | 44305A1 | | |
| 6 | G SUDHAKAR | Professor | M Pharm, B Pharm, | 05/08/2009 | 7.6 + 8.2 | | | |
| 7 | M B VENKATAPATHIRAU | Professor | PHD, B Pharm, | 09/07/2008 | 8.7 + 16.3 | | | |
| 8 | A.kanaka durgavalli | Associate Professor | B Pharm, M Pharm, | 29/09/2010 | 6.4 + 4.6 | | | |
| 9 | Bharathi Chitti | Asstt. Professor | B Pharm, M Pharm, | 30/01/2012 | 5.1 + 0.0 | 59826A1 | | |
| 10 | seetala Prassana Laxmi | Asstt. Professor | B Pharm, M Pharm, | 02/02/2012 | 5.1 + 4.7 | 044352A1 | | |
| 11 | Boi Basanth Kumar Reddy | Asstt. Professor | B Pharm, M Pharm, | 02/02/2012 | 5.1 + 2.4 | 17544 | | |
| 12 | Gowri Manoja | Asstt. Professor | B Pharm, M Pharm, | 05/10/2012 | 4.4 + 0.0 | | | |
| 13 | JVLN SESHAGIRIRAO | Principal/Director | B Pharm, PHD, M Pharm, | 11/11/2014 | 2.3 + 35.4 | | | |

2. Qualification and Number of Staff Members

| Qualification | | | | | | |
|---------------|--|---------|--|-----|--|-------------|
| B Pharm | | M Pharm | | PhD | | Others |
| 50 | | 31 | | 4 | | 2 Part Time |

3. Teaching Staff required year wise exclusively for B. Pharm for intake of 60 Students.

| | No. of staff required for I B. Pharm | Available | No. of staff required for II B. Pharm | Available | No. of staff required for III B. Pharm | Available | No. of staff required for IV B. Pharm | Available |
|--------------------------|--------------------------------------|-----------|---------------------------------------|-----------|--|-----------|---------------------------------------|-----------|
| Principal | 1 | | 1 | | 1 | | 1 | |
| Pharmaceutical Chemistry | 1 | 0 | 2 | 2 | 3 | 0 | 4 | 4 |
| Pharmaceutical Analysis | 1 | 2 | -- | 3 | -- | 4 | 1 | 0 |
| Pharmacology | 1 | 2 | 2 | 0 | 3 | 3 | 4 | 2 |

| | | | | | | | | |
|--|---|---|----|---|----|---|----|---|
| Pharmacognosy | 1 | | 2 | | 3 | | 3 | |
| Pharmaceutics | 1 | 0 | 2 | 0 | 3 | 0 | 4 | 2 |
| Total | 6 | | 9 | | 13 | | 17 | |
| Part Time teaching staff | 3 | | -- | | -- | | -- | |
| Remarks of the Inspection Team | | | | | | | | |
| *Part time teaching staff for Mathematics, Biology and Computer Science should be appointed. | | | | | | | | |

4. Staff Pattern for B. Pharm courses Department wise / Division wise: Professor: Asst. Professor: Lecturer

| Department / Division | Name of the post | For strength of 60 students | Provided by the institution | Remarks of the Inspectors of inspection team |
|--|------------------|-----------------------------|-----------------------------|--|
| Department of Pharmaceutics | Professor | 1 | 2 | |
| | Asst. Professor | 1 | 12 | |
| | Professor | 4 | 0 | |
| | Lecturer | | | |
| Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis) | Professor | 1 | 1 | |
| | Asst. Professor | 1 | 1 | |
| | Professor | 4 | 0 | |
| | Lecturer | | | |
| Department of Pharmacology | Professor | 1 | 0 | |
| | Asst. Professor | 1 | 7 | |
| | Professor | 3 | 0 | |
| | Lecturer | | | |
| Department of Pharmacognosy | Professor | 1 | 1 | |
| | Asst. Professor | 1 | 0 | |
| | Professor | 2 | 0 | |
| | Lecturer | | | |

5. Selection criteria and Recruitment Procedure for Faculty

| | |
|--|---|
| a. Whether Recruitment Committee has been formed | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| b. Whether Advertisement for vacancy is notified in the Newspapers | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| c. Whether Demonstration Lecture has been conducted | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| d. Whether opinion of Recruitment Committee Recorded | <input checked="" type="radio"/> Yes <input type="radio"/> No |

6. Details of Faculty Retention for:

| Name of Faculty Member | Period | Percentage |
|--|-------------------------------|------------|
| | Duration of 15 year and above | |
| | Duration of 10 year and above | |
| Dr.M B Venkatapathi Raju,G.Sudhakar,Dr.R santhose kumar, B.Anil babu,M.Sarada devi,M.Pavani, J.Niranjan,A.Kanaka Durga valli,V.Srikanth,B.Bansanth Kumar Reddy,K.C.S.Varma, S.Prassana Laxmi, Ch.Bharathi,Gowri manoja,C.Pallavan, | Duration of 5 year and above | 70 |
| | Less than 5 years | 30 |

7. Details of Faculty Turnover

| Name of Faculty Member | Period | More than 50% | 50% | 25% | Less than 25% |
|---|-------------------------------------|---------------|-----|-----|---------------|
| Dr.M B Venkatapathi Raju,G.Sudhakar,Dr.R santhose kumar, B.Anil babu,M.Sarada devi,M.Pavani, J.Niranjan,A.Kanaka Durga valli,V.Srikanth,B.Bansanth Kumar Reddy,K.C.S.Varma, | % of faculty retained in last 3 yrs | Yes | No | No | No |

8. Number of Non-teaching staff available for B. Pharm course for intake of 60 students:

| Sl No. | Designation | Required Number | Required Qualification | Available Number Qualification | Remarks of the Inspectors |
|--------|---------------------------------|--------------------------|-------------------------------------|--------------------------------|---------------------------|
| 1 | Laboratory technician | 1 for each Dept | D. Pharm | 4 DPharm | |
| 2 | Labortory Assistants/ Attenders | 1 for each Lab (minimum) | SSLC | 0 | |
| 3 | Office Superintendent | 1 | Degree | 0 | |
| 4 | Accountant | 1 | Degree | 0 | |
| 5 | Store keeper | 1 | D. Pharm/ Degree | 0 | |
| 6 | Computer Data Operator | 1 | BCA / Graduate with Computer Course | 0 | |
| 7 | First Division Assistant | 1 | Degree | 0 | |
| 8 | Second Division Assistant | 2 | Degree | 0 | |
| 9 | Peon | 2 | SSLC | 7 nil | |
| 10 | Cleaning personnel | Adequate | --- | 2 NIL | |
| 11 | Gardener | Adequate | --- | 0 | |

9. Scale of pay for Teaching faculty (to be enclosed):

| S.No. | Name | Qualification | Designation | Basic Pay | D.P. | DA | HRA | CCA & Additional Pay | Other Allowances | Deductions | | | Bank A/C No |
|-------|-------------------------|------------------------|---------------------|-----------|-------|-------|-------|----------------------|------------------|------------|------|-----|-------------|
| | | | | | | | | | | PT | TDS | EPF | |
| 1 | K CHANDRA SEKHAR VARMA | B Pharm, M Pharm, | Asstt. Professor | 12000 | 0 | 4200 | 1800 | 0 | 0 | 150 | 0 | 0 | 3074168183 |
| 2 | M PAVANI | B Pharm, M Pharm, | Asstt. Professor | 14333 | 0 | 5017 | 2150 | 0 | 0 | 200 | 0 | 0 | 3020399485 |
| 3 | J NIRANJAN | B Pharm, M Pharm, | Asstt. Professor | 13000 | 0 | 4550 | 1950 | 0 | 0 | 150 | 0 | 0 | 3061238216 |
| 4 | M SARADA DEVI | M Pharm, B Pharm, | Asstt. Professor | 14333 | 0 | 5017 | 2150 | 0 | 0 | 200 | 0 | 0 | 300994841 |
| 5 | G SUDHAKAR | M Pharm, B Pharm, | Professor | 26133 | 0 | 9147 | 3920 | 0 | 0 | 200 | 0 | 0 | |
| 6 | M B VENKATAPATHI RAO | PHD, B Pharm, | Professor | 39867 | 0 | 13953 | 5980 | 0 | 0 | 200 | 0 | 0 | 302563765 |
| 7 | A.kanaka durga valli | B Pharm, M Pharm, | Associate Professor | 14850 | 0 | 5197 | 2227 | 0 | 1725 | 200 | 0 | 0 | |
| 8 | ANIL BABU BOTTA | B Pharm, M Pharm, | Asstt. Professor | 12840 | 494 | 4000 | 1926 | 350 | 446 | 150 | 0 | 0 | 301318099 |
| 9 | seetala Prassana Laxmi | B Pharm, M Pharm, | Asstt. Professor | 12000 | 0 | 4200 | 1800 | 0 | 4000 | 0 | 0 | 0 | 3165690652 |
| 10 | Gowri Manoja | B Pharm, M Pharm, | Asstt. Professor | 12000 | 0 | 6120 | 1800 | 200 | 0 | 780 | 0 | 150 | 3214194093 |
| 11 | JVLN SESHAGIRI RAO | B Pharm, PHD, M Pharm, | Principal/Director | 60000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 12 | Bharathi Chitti | B Pharm, M Pharm, | Asstt. Professor | 12000 | 0 | 4200 | 1800 | 0 | 1470 | 0 | 0 | 0 | 3164128988 |
| 13 | Boi Basanth Kumar Reddy | B Pharm, M Pharm, | Asstt. Professor | 12000 | 0 | 4200 | 1800 | 0 | 4000 | 0 | 0 | 0 | 3168549639 |
| 14 | RAMANAMMA LALAM | B Pharm, | Asstt. Professor | 8000 | 0 | 6000 | 2000 | 0 | 1000 | 1800 | 0 | 0 | |
| 15 | Jallu Ravindra | B Pharm, Pharm D, | Asstt. Professor | 14000 | 0 | 6000 | 1800 | 0 | 5000 | 1800 | 0 | 0 | |
| 16 | GIRISH BABU B | B Pharm, | Asstt. Professor | 8000 | 0 | 6000 | 1800 | 0 | 1000 | 1800 | 0 | 0 | |
| 17 | Gali Vidya Sagar | B Pharm, | Principal/Director | 55000 | 10000 | 15000 | 10000 | 2000 | 10000 | 2000 | 8000 | 0 | 3087130771 |
| 18 | NALLA NAGA KEERTHI | B Pharm, | Asstt. Professor | 8000 | 0 | 6000 | 2000 | 0 | 1000 | 1800 | 0 | 0 | |

| | | | | | | | | | | | | | |
|----|----------------------------|----------|---------------------|-------|---|------|------|---|------|------|---|---|---|
| 19 | Chinnaiah palavan | B Pharm, | Asstt. Professor | 12000 | 0 | 6000 | 2000 | 0 | 1000 | 1800 | 0 | 0 | 0 |
| 20 | CH THULASI SWATHI | B Pharm, | Asstt. Professor | 12000 | 0 | 6000 | 1800 | 0 | 0 | 1800 | 0 | 0 | 0 |
| 21 | Mukalla Ganesh kumar | B Pharm, | Asstt. Professor | 12000 | 0 | 6000 | 4000 | 0 | 1671 | 1800 | 0 | 0 | |
| 22 | KOMALA GUNTAPALLI | B Pharm, | Asstt. Professor | 8000 | 0 | 6000 | 2000 | 0 | 1000 | 1800 | 0 | 0 | |
| 23 | vimala D | B Pharm, | Asstt. Professor | 8000 | 0 | 8000 | 1500 | 0 | 0 | 1800 | 0 | 0 | 0 |
| 24 | satyanarayana yellapragada | B Pharm, | Associate Professor | 12000 | 0 | 6000 | 1500 | 0 | 0 | 1800 | 0 | 0 | 0 |
| 25 | MANASA KORADA | B Pharm, | Asstt. Professor | 8000 | 0 | 8000 | 1800 | 0 | 1000 | 0 | 0 | 0 | 0 |

10. Whether facilities for Research / Higher studies are provided to the faculty? Yes No

(Inspectors to verify documents pertaining to the above)

11. Whether faculty members are allowed to attend workshops and seminars? Yes No

(Inspectors to verify documents pertaining to the above)

12. Scope for the promotion for faculty: Promotions Yes No

13. Gratuity Provided Yes No

14. Details of Non-teaching staff members (list to be enclosed)

| Name | Designation | Qualification | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|-----------------------|-----------------------|---------------|-----------------|------------|-----------|---------------------------|
| K RATNAM | Cleaning personnel | NIL | 14/02/2008 | 2 YEARS | | |
| L LAKSHMI | Cleaning personnel | NIL | 13/08/2008 | 2 Y | | |
| D.Sai babu | Laboratory Technician | DPharm | 25/11/2006 | 10 | | |
| M.Mishro | Peon | nil | 01/06/2007 | 5 | | |
| A.Roopu devi | Peon | nil | 24/07/2007 | 5 | | |
| N.V.C.S.S.Sharma | Laboratory Technician | DPharm | 20/11/2007 | 10 | | |
| G.Renuka | Laboratory Technician | DPharm | 17/03/2009 | 2 | | |
| M.Venkata laksmi | Laboratory Technician | Msc | 11/11/2009 | 2 | | |
| J.Sai ram | Typiest | Bcom | 10/06/2009 | 10 | | |
| S.Rama Krishna | Peon | nil | 23/03/2009 | 3 | | |
| K.Vara lakshmi | Peon | nil | 16/06/2010 | 2 | | |
| K.Appla rajju | Peon | nil | 24/07/2007 | 3 | | |
| K.Surya kala | Peon | nil | 17/10/2011 | 2 | | |
| J.kanaka maha lakshmi | Librarian | Mlisc | 10/12/2011 | 3 | | |
| M.satti babu | Peon | nil | 10/12/2011 | 3 | | |
| | | | | | | |

15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs. Yes No

Signature of the Head of the Institution

Signature of the Inspectors

PART V - DOCUMENTATION

| Records Maintained (Essential) | |
|--------------------------------|----------------------|
| Sl. Records | Yes/NoRemarks of the |
| | |

| No. | | Inspectors |
|-----|--|------------|
| 1 | Admission Registers | Yes |
| 2 | Individual Service Register | Yes |
| 3 | Staff Attendance Registers | Yes |
| 4 | Sessional Marks Register | Yes |
| 5 | Final Marks Register | Yes |
| 6 | Student Attendance Registers | Yes |
| 7 | Minutes of meetings-Teaching Staff | Yes |
| 8 | Fee Paid Registers | Yes |
| 9 | Acquittance Registers | Yes |
| 10 | Accession Register for books and Journals in Library | Yes |
| 11 | Log Book for chemicals and Equipment costing more than Rupees one lakh | Yes |
| 12 | Job Cards for laboratories | Yes |
| 13 | Standard operating Procedures (SOP's) for Equipment | Yes |
| 14 | Laboratory Manuals | Yes |
| 15 | Stock Register for Equipment | Yes |
| 16 | Animal House Records as per CPCSEA | No |

Signature of the Head of the Institution

Signature of the Inspectors

PART - VI

Financial Resource Allocation and Utilization for the past Three years

(Audited Accounts for previous year to be enclosed)

| Expenditure in Rs. 2014-2015 | | | Expenditure in Rs. 2015-2016 | | | Expenditure in Rs. 2016-2017 | | | Remarks of the Inspectors* |
|------------------------------|-----------|---------------|------------------------------|-----------|---------------|------------------------------|-----------|---------------|----------------------------|
| Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | |
| 12752747 | 9868698 | 2884049 | 1402802 | 10855567 | 3172453 | -- | -- | -- | |

Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years

(Enclose purchase invoice)

| Total budget allocated | Sanctioned | Incurr ed | Total budget allocated | Sanctioned | Incurr ed | Total budget allocated | Sanctioned | Incurr ed | Remarks of the Inspectors* |
|------------------------|------------|-----------|------------------------|------------|-----------|------------------------|------------|-----------|----------------------------|
| Chemicals | 450000 | 285000 | Chemicals | 500000 | 275000 | Chemicals | -- | -- | |
| Glassware | 300000 | 194094 | Glassware | 350000 | 185000 | Glassware | -- | -- | |
| Equipmen | 30000 | 19428 | Equipmen | 30000 | 10000 | Equipment | -- | -- | |

| | | | | | | | | |
|----------|--------|--------|----------|--------|--------|----------|----|----|
| t | 0 | 0 | t | 0 | 0 | | | |
| Books | 700000 | 517378 | Books | 900000 | 800000 | Books | -- | -- |
| Journals | 600000 | 482621 | Journals | 500000 | 430000 | Journals | -- | -- |

*Last three years including the academic year till the date of inspection

Signature of the Head of the Institution

Signature of the Inspectors

PART VII " EQUIPMENT AND APPARATUS

1 . Department wise List of Minimum equipments required for B Pharm

Department of Pharmacology

Equipments:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1 | Microscopes | 15 | 20 | Yes | |
| 2 | Haemocytometer with Micropipettes | 20 | 20 | Yes | |
| 3 | Sahlia™s haemocytometer | 20 | 20 | Yes | |
| 4 | Hutchinson™s spirometer | 1 | 1 | Yes | |
| 5 | Spygmomanometer | 5 | 5 | Yes | |
| 6 | Stethoscope | 5 | 5 | Yes | |
| 7 | Permanent Slides for various tissues | 0 | 100 | Yes | |
| 8 | Models for various organs | 0 | 20 | Yes | |
| 9 | Specimen for various organs and systems | 0 | 0 | No | |
| 10 | Skeleton and bones | 0 | 2 | Yes | |
| 11 | Different Contraceptive Devices and Models | 0 | 0 | No | |
| 12 | Muscle electrodes | 1 | 1 | Yes | |
| 13 | Lucas moist chamber | 1 | 1 | Yes | |
| 14 | Myographic lever | 1 | 1 | Yes | |
| 15 | Stimulator | 1 | 1 | Yes | |
| 16 | Centrifuge | 1 | 1 | Yes | |
| 17 | Electronic Balance | 1 | 1 | Yes | |
| 18 | Physical /Chemical Balance | 1 | 1 | Yes | |
| 19 | Sherrington™s Kymograph Machine / Polyrite | 10 | 10 | Yes | |
| 20 | Sherrington Drum | 10 | 10 | Yes | |
| 21 | Perspex bath assembly (single unit) | 10 | 10 | Yes | |
| 22 | Aerators | 10 | 10 | Yes | |
| 23 | Computer with LCD | 1 | 1 | Yes | |
| 24 | Software packages for experiment | 1 | 1 | Yes | |
| 25 | Standard graphs of various drugs | 0 | 1 | Yes | |
| 26 | Actophotometer | 1 | 1 | Yes | |
| 27 | Rotarod | 1 | 1 | Yes | |
| 28 | Pole climbing apparatus | 1 | 1 | Yes | |
| 29 | Analgesiometer (Eddy™s hot plate and radiant heat methods) | 1 | 1 | Yes | |
| 30 | Convulsiometer | 1 | 1 | Yes | |
| 31 | Plethysmograph | 1 | 1 | Yes | |
| 32 | Digital pH meter | 1 | 1 | Yes | |

Appratus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Folin-Wu tubes | 60 | 60 | Yes | |
| 2 | Dissection Tray and Boards | 10 | 10 | Yes | |
| 3 | Haemostatic artery forceps | 10 | 10 | Yes | |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes | |
| 5 | Levers, cannulae | 20 | 20 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmacognosy

Equipments:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Microscope with stage micrometer | 15 | 15 | Yes | |
| 2 | Digital Balance | 2 | 2 | Yes | |
| 3 | Autoclave | 2 | 2 | Yes | |
| 4 | Hot air oven | 2 | 2 | Yes | |
| 5 | B.O.D.incubator | 1 | 1 | Yes | |
| 6 | Refrigerator | 1 | 1 | Yes | |
| 7 | Laminar air flow | 1 | 1 | Yes | |
| 8 | Colony counter | 2 | 2 | Yes | |
| 9 | Zone reader | 1 | 1 | Yes | |
| 10 | Digital pH meter | 1 | 1 | Yes | |
| 11 | Microscope with stage and oil immersion objective | 20 | 20 | Yes | |
| 12 | Sterility testing unit | 1 | 1 | Yes | |
| 13 | Camera Lucida | 15 | 15 | Yes | |
| 14 | Eye piece micrometer | 15 | 15 | Yes | |
| 15 | Stage micrometer | 20 | 20 | Yes | |
| 16 | Incinerator | 1 | 1 | Yes | |
| 17 | Moisture balance | 1 | 1 | Yes | |
| 18 | Heating mantle | 15 | 15 | Yes | |
| 19 | Flourimeter | 1 | 1 | Yes | |
| 20 | Vacuum pump | 2 | 2 | Yes | |
| 21 | Micropipettes (Single and multi channeled) | 2 | 2 | Yes | |
| 22 | Micro Centrifuge | 1 | 1 | Yes | |
| 23 | Projection Microscope | 1 | 1 | Yes | |

Appratus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Reflux flask with condenser | 20 | 20 | Yes | |
| 2 | Water bath | 20 | 20 | Yes | |
| 3 | Clavengers apparatus | 10 | 10 | Yes | |
| 4 | Soxhlet apparatus | 10 | 10 | Yes | |
| 5 | TLC chamber and sprayer | 10 | 10 | Yes | |
| 6 | Distillation unit | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutical Chemistry

Equipments:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Hot plates | 5 | 5 | Yes | |
| 2 | Oven | 3 | 3 | Yes | |
| 3 | Refrigerator | 1 | 1 | Yes | |
| 4 | Analytical Balances for demonstration | 5 | 5 | Yes | |
| 5 | Digital balance 10mg sensitivity | 10 | 10 | Yes | |
| 6 | Suction pumps | 6 | 6 | Yes | |
| 7 | Muffle Furnace | 1 | 1 | Yes | |
| 8 | Mechanical Stirrers | 10 | 10 | Yes | |
| 9 | Magnetic Stirrers with Thermostat | 10 | 10 | Yes | |
| 10 | Vacuum Pump | 1 | 1 | Yes | |
| 11 | Digital pH meter | 1 | 1 | Yes | |
| 12 | Microwave Oven | 1 | 1 | Yes | |

Appratus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Distillation Unit | 2 | 2 | Yes | |
| 2 | Reflux flask and condenser single necked | 20 | 20 | Yes | |
| 3 | Reflux flask and condenser double / triple necked | 20 | 20 | Yes | |
| 4 | Burettes | 40 | 40 | Yes | |
| 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes | |
| 6 | Nessler's Cylinders | 40 | 40 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutics

Equipments:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1 | Homogenizer | 5 | 5 | Yes | |
| 2 | Digital balance (10 mg sensitivity) | 5 | 5 | Yes | |
| 3 | Microscopes | 5 | 10 | Yes | |
| 4 | Stage and eye piece micrometers | 5 | 5 | Yes | |
| 5 | Brookfield's viscometer | 1 | 1 | Yes | |
| 6 | Ball mill | 1 | 1 | Yes | |
| 7 | Sieve shaker with sieve set | 1 | 1 | Yes | |
| 8 | Double cone blender | 1 | 1 | Yes | |
| 9 | Propeller type mechanical agitator | 5 | 5 | Yes | |
| 10 | Autoclave | 1 | 1 | Yes | |
| 11 | Steam distillation still | 1 | 1 | Yes | |
| 12 | Vacuum Pump | 1 | 1 | Yes | |
| 13 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 0 | 2 | Yes | |
| 14 | Tablet punching machine | 1 | 1 | Yes | |
| 15 | Capsule filling machine | 1 | 1 | Yes | |
| 16 | Ampoule washing machine | 1 | 1 | Yes | |
| 17 | Ampoule filling and sealing machine | 1 | 1 | Yes | |
| 18 | Tablet disintegration test apparatus IP | 1 | 1 | Yes | |
| 19 | Tablet dissolution test apparatus IP | 1 | 1 | Yes | |
| 20 | Monsanto's hardness tester | 1 | 1 | Yes | |
| 21 | Pfizer type hardness tester | 1 | 1 | Yes | |
| 22 | Friability test apparatus | 1 | 1 | Yes | |
| 23 | Clarity test apparatus | 1 | 1 | Yes | |
| 24 | Ointment filling machine | 1 | 1 | Yes | |
| 25 | Collapsible Tube Crimping Machine | 1 | 1 | Yes | |
| 26 | Tablet coating pan | 1 | 1 | Yes | |
| 27 | Magnetic stirrer, 500ml and 1 liter capacity, with variable speed control. | 10 | 10 | Yes | |
| 28 | Digital pH meter | 2 | 2 | Yes | |
| 29 | All purpose equipment with all accessories | 1 | 1 | Yes | |
| 30 | Aseptic Cabinet | 1 | 1 | Yes | |
| 31 | BOD Incubator | 2 | 2 | Yes | |
| 32 | Bottle washing Machine | 1 | 1 | Yes | |
| 33 | Bottle Sealing Machine | 1 | 1 | Yes | |
| 34 | Bulk Density Apparatus | 2 | 2 | Yes | |
| 35 | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | Yes | |
| 36 | Capsule Counter | 2 | 2 | Yes | |
| 37 | Energy meter | 2 | 2 | Yes | |
| 38 | Hot Plate | 2 | 2 | Yes | |
| 39 | Humidity Control Oven | 1 | 1 | Yes | |
| 40 | Liquid Filling Machine | 1 | 1 | Yes | |
| 41 | Mechanical stirrer with speed regulator | 2 | 2 | Yes | |
| 42 | Precision Melting point Apparatus | 1 | 1 | Yes | |
| 43 | Tray Drier | 1 | 1 | Yes | |
| 44 | Distillation Unit | 1 | 2 | Yes | |

Appratus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Ostwald's viscometer | 15 | 15 | Yes | |
| 2 | Stalagmometer | 15 | 15 | Yes | |
| 3 | Desiccator | 5 | 10 | Yes | |
| 4 | Suppository moulds | 20 | 20 | Yes | |
| 5 | Buchner Funnels Small, medium, large | 0 | 30 | Yes | |
| 6 | Filtration assembly | 1 | 1 | Yes | |
| 7 | Permeability Cups | 5 | 5 | Yes | |
| 8 | Andreason's Pipette | 3 | 3 | Yes | |
| 9 | Lipstick moulds | 10 | 10 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Pharmaceutical Biotechnology

Equipments:

| Sl. | Name | Minimum | Available | Working | Remarks of the |
|-----|------|---------|-----------|---------|----------------|
|-----|------|---------|-----------|---------|----------------|

| No. | | required Nos. | Nos. | | Inspectors |
|-----|---|---------------|------|-----|------------|
| 1 | Orbital shaker incubator | 1 | 1 | Yes | |
| 2 | Lyophilizer (Desirable) | 1 | 1 | Yes | |
| 3 | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes | |
| 4 | Phase contrast/Trinocular Microscope | 1 | 1 | Yes | |
| 5 | Refrigerated Centrifuge | 1 | 1 | Yes | |
| 6 | Fermenters of different capacity (Desirable) | 1 | 1 | Yes | |
| 7 | Tissue culture station | 1 | 1 | Yes | |
| 8 | Laminar airflow unit | 1 | 1 | Yes | |
| 9 | Diagnostic kits to identify infectious agents | 1 | 1 | Yes | |
| 10 | Rheometer | 1 | 1 | Yes | |
| 11 | Viscometer | 1 | 1 | Yes | |
| 12 | Micropipettes (single and multi channeled) | 0 | 5 | Yes | |
| 13 | Sonicator | 1 | 1 | Yes | |
| 14 | Respinometer | 1 | 1 | Yes | |
| 15 | BOD Incubator | 1 | 1 | Yes | |
| 16 | Paper Electrophoresis Unit | 1 | 1 | Yes | |
| 17 | Micro Centrifuge | 1 | 1 | Yes | |
| 18 | Incubator water bath | 1 | 1 | Yes | |
| 19 | Autoclave | 1 | 2 | Yes | |
| 20 | Refrigerator | 1 | 1 | Yes | |
| 21 | Filtration Assembly | 1 | 1 | Yes | |
| 22 | Digital pH meter | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Central Instrumentation Room

Equipments:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1 | Colorimeter | 1 | 1 | Yes | |
| 2 | Digital pH meter | 1 | 1 | Yes | |
| 3 | UV- Visible Spectrophotometer | 1 | 1 | Yes | |
| 4 | Fluorimeter | 1 | 1 | Yes | |
| 5 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes | |
| 6 | Nephelo Turbidity meter | 1 | 1 | Yes | |
| 7 | Flame Photometer | 1 | 1 | Yes | |
| 8 | Potentiometer | 1 | 1 | Yes | |
| 9 | Conductivity meter | 1 | 1 | Yes | |
| 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 1 | Yes | |
| 11 | HPLC | 1 | 1 | Yes | |
| 12 | HPTLC (Desirable) | 1 | 0 | No | |
| 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | No | |
| 14 | Biochemistry Analyzer (Desirable) | 1 | 0 | No | |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | No | |
| 16 | Deep Freezer (Desirable) | 1 | 0 | No | |
| 17 | Ion- Exchanger | 1 | 1 | Yes | |
| 18 | Lyophilizer (Desirable) | 1 | 0 | No | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Observations of the Inspectors:

Compliance of the last recommendations by Inspectors

Specific observations if not compiled

Signature of Inspectors:

1.

2.

Note:

- 1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.**
- 2. The team is requested to record their comments only after physical verification of records and details.**

Signature of the Head of the Institution

Signature of the Inspectors
